SASW Form 2

Record of Eligible **ITINERANT** Showmen and Women's Rental Relief and Associated Eligible Expenses

Instructions

FORM 2 is to be completed by the Agricultural Show Society and attached to FORM 3 and provided to the Victorian Showmen's Guild. **FORM 2** is a record of the travelling Showmen and women operating at the Show **outside the defined amusement area** (space allocated by the Show Society) and is to be used with FORM 1 to assist the Show Society complete FORM 3 - Application for showground rental.

Ag Show Society Information							
Show Name:			Show Date/s:				
Name of Show Society:		Society Contact Name:					
Address:							
			Society Contact Number:				
Tick the peak bodies the Show Society is affiliated with: VAS Ltd Ag Shows Australia QCAS		Contact Email:					
NTSC (Northern Territory Show Council) AgShows NSW							
Agreement Information This information is based on the rental and associated expenses collected by the Ag Show Society from eligible itinerant Show businesses (refer to Page 3) for the Show nominated above.							
Rental:	\$		Total rental collected from Itinerant Traders				
Camping:	\$		Total camping income (if applicable)				
Power:	\$		Total power income (if applicable)				
Water:	\$		Total water levy (if applicable)				
Other:	\$		Total of any other eligible approved expense				
SUB TOTAL:	\$						
GST:	\$		If applicable				
TOTAL:	\$						

Privacy Statement

The Victorian Showmens Guild is committed to protecting your privacy. You can read our privacy statement at victorianshowmensguild.com.au. We keep the information you provide secure and restrict its use to the Victorian Showmens Guild office for the purposes of processing invoices and payments to administer the Supporting Agricultural Showmen and women rent relief program in 2021/2022 and 2022/2023. SASWProgram@gmail.com

To be eligible the Show Business must be:

- have an ABN or ACN
- derive majority of their income travelling as Showmen and / or women supporting Agricultural Shows
- a travelling Showmen or Women operating outside of the Defined Amusement Area (agreement, rental payment and space directly with the Show Society, not via a Showmens Guild or Association).

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MEMBER NAME - COMPANY - GUILD	ABN	LOCATION	CATEGORY	RENTAL	POWER	CAMP	OTHER	SUB TOTAL	GST	TOTAL
Justine Sinclair - VSG	00 000 000 000	International Food Court	Mobile Food Van	\$1,000	\$100	N/A	N/A	\$1,100	\$110	\$1,210
			TOTAL:	\$	\$	\$	\$	\$	\$	\$

Declaration

Please sign below to declare that the contents of this form are true and correct and in signing this form you understand that an untrue declaration is an offence and may result in the parties being held accountable for untrue information and/or incorrect payments made with commonwealth funds.

Agricultural Show Society

Signature:	Name:	
Signature of Show Society Representative	Name of Show Society Representative	
Signature:	Name:	Date of Signature: / /
Signature of Show Society Representative	Name of Show Society Representative	MM DD YY