

SASW Form 1

Record of Eligible Showmens Guild - Association
Rental Relief and Associated Eligible Expenses

Instructions

FORM 1 is to be completed by Showmens Guild - Association Delegates and a copy provided to the Show Society.
FORM 1 is a record of the travelling Showmen and women operating at the Show within the **defined amusement area** and will assist the Show Society complete FORM 3 - Application for showground rental.

Ag Show Society Information

Show Name:	Show Date/s:
Name of Show Society:	Society Contact Name:
Address:	Society Contact Number:
Tick the peak bodies the Show Society is affiliated with: <input type="checkbox"/> VAS Ltd <input type="checkbox"/> NTSC (Northern Territory Show Council)	Contact Email:
<input type="checkbox"/> Ag Shows Australia <input type="checkbox"/> QCAS <input type="checkbox"/> AgShows NSW	

Agreement Information

This information is based on the Ag Show Society and Guild / Association agreement; either existing agreement in place or new agreement negotiated. This information must outline the specifics of the agreement and be comparable to the most recent pre-COVID Show held, as this information and claim is subject to audit.

Rental:	\$	= _____ feet x \$_____ per foot occupied or total agreed rental as per agreement
Camping:	\$	per van per night or as per agreement
Power:	\$	per outlet as agreed
Water:	\$	per outlet as agreed
Other:	\$	per specify
SUB TOTAL:	\$	
GST:	\$	
TOTAL:	\$	

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Delegates

Please list below the full name and contact number for the Showmen's Guild - Assoc. Delegates for the Show:

Name:

Contact number:

Name:

Contact number:

Name:

Contact number:

Declaration

Please sign below to declare that the contents of this form are true and correct and in signing this form you understand that an untrue declaration is an offence and may result in the parties being held accountable for untrue information and/or incorrect payments made with commonwealth funds.

Showmens Guild or Association

Please list below the full name and contact number for the Showmen's Guild - Assoc. Delegates for the Show:

Signature:

Signature of Delegate

Name:

Name of Delegate

Signature:

Signature of Delegate

Name:

Name of Delegate

Date of Signature: / /

MM DD YY

Agricultural Show Society

Signature:

Signature of Show Society Representative

Name:

Name of Show Society Representative

Signature:

Signature of Show Society Representative

Name:

Name of Show Society Representative

Date of Signature: / /

MM DD YY

Privacy Statement

The Victorian Showmens Guild is committed to protecting your privacy. You can read our privacy statement at victorianshowmensguild.com.au. We keep the information you provide secure and restrict its use to the Victorian Showmens Guild office for the purposes of processing invoices and payments to administer the Supporting Agricultural Showmen and women rent relief program in 2021/2022 and 2022/2023. SASWProgram@gmail.com

Record of Eligible Showmens Guild - Association Rental Relief and Associated Eligible Expenses

PLEASE NOTE: Ensure expenses are in accordance with agreement and reflect the most recent (pre-COVID) Show.
Ground Administration Fees are to be recorded on FORM 4 and submitted to the Victorian Showmen's Guild as a separate claim and will be paid directly to the Guild - Association on approval. SASWProgram@gmail.com

MEMBER #	FULL NAME	ABN	FOOTAGE	RENTAL	POWER	CAMP	OTHER	SUB TOTAL	GST	TOTAL
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TOTAL			\$	\$	\$	\$	\$	\$	\$	\$

PLEASE NOTE: Ensure expenses are in accordance with agreement and reflect the most recent (pre-COVID) Show.

Ground Administration Fees are to be recorded on FORM 4 and submitted to the Victorian Showmen's Guild as a separate claim and will be paid directly to the Guild - Association on approval. SASWProgram@gmail.com